

BY: SANDS SURVEYING, INC.  
1995 THIRD AVENUE EAST  
KALISPELL, MT 59901  
PH: (406) 753-6481

JOB NO: 137302  
DATE: APRIL 2, 1996  
FOR: ORA MILLER

# LOG HOME VILLAGE SUBDIVISION

IN THE N1/2NE1/4 SEC. 18, T.29N., R.30W., P.M.M.,  
LINCOLN CO., MONTANA

CERTIFICATE OF DEDICATION  
WE, THE UNDERSIGNED PROPERTY OWNERS, DO HEREBY CERTIFY THAT WE HAVE CAUSED TO BE SURVEYED AND PLATTED INTO LOTS ALL THE FOLLOWING DESCRIBED PROPERTY AS DESCRIBED IN THE CERTIFICATE OF DEDICATION, COUNTY, MONTANA.

A TRACT OF LAND, SITUATED IN THE NORTH HALF OF SECTION 18, TOWNSHIP 29 NORTH, RANGE 30 WEST, COUNTY OF LINCOLN, MONTANA, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS TO WIT:  
BEGINNING at the southeast corner of the Northwest Quarter of the Northeast Quarter of Section 18, Township 29 North, Range 30 West, Lincoln County, Montana; Thence S89°59'56"W and along the south boundary of said NE1/4; Thence S89°59'56"E and along the north boundary of said NE1/4; Thence S89°59'56"E and along the east boundary of said NE1/4; Thence S89°59'56"E and along the northeast corner of the West Half of the Northeast Quarter of said Northeast Quarter; Thence S00°01'45"W and along the east boundary of said NE1/4 a distance of 1321.09 feet to a found iron nail in the southeast corner of said NE1/4; Thence S00°01'45"W to the point of beginning and containing 29.090 ACRES; Subject to and together with all appurtenant easements of record.

THE ABOVE DESCRIBED TRACT OF LAND SHALL HEREAFTER BE KNOWN AS:  
LOG HOME VILLAGE SUBDIVISION

CERTIFICATE OF PRIVATE ROADWAYS  
THE ROADWAYS SHOWN ON THIS PLAT ARE INTENDED TO BE PRIVATE IN ALL RESPECTS. THEY ARE HEREBY DEDICATED FOREVER TO BE FOR THE SOLE USE OF THE DEVELOPER AND HIS SUCCESSORS AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT IN CONNECTION WITH THE DEVELOPMENT OF THE LOG HOME VILLAGE SUBDIVISION. ALL ROADWAYS SHOWN ON THIS PLAT ARE HEREBY DEDICATED TO THE USE OF THE DEVELOPER AND HIS SUCCESSORS AND THE OWNERS (AND THEIR SUCCESSORS IN INTEREST) OF THE LOTS DESCRIBED ON THIS PLAT IN CONNECTION WITH THE DEVELOPMENT OF THE LOG HOME VILLAGE SUBDIVISION. IT IS UNDERSTOOD AND AGREED THAT THE VALUE OF EACH LOT DESCRIBED ON THIS PLAT IS ENHANCED BY THE USE OF THE ROADWAYS SHOWN ON THIS PLAT. THE DEVELOPER AND OWNERS OF THE LOTS AND ALL SAID PRIVATE ROADWAYS BY THE DEVELOPER AND OWNERS OF THE LOTS AND ALL SAID PRIVATE ROADWAYS

UTILITY EASEMENT CERTIFICATE  
The undersigned hereby grants unto each and every person, firm, or corporation, whether public or private, providing or offering to provide telephone, telegraph, electric power, gas, cable television, water or sewer service to the public, the right to the joint use of an easement for the structure for maintenance, repair, and across each area designated on this plat as "UTILITY EASEMENT" to have and to hold forever.

In witness whereof, we have caused our hands to be this 16 day of July, 1996.

By: Ora Miller, Orpha Miller, Mary Ora Miller  
STATE OF MONTANA )  
COUNTY OF LINCOLN )  
ON this 16 day of July, 1996, personally appeared the undersigned, Ora Miller, Orpha Miller, and Mary Ora Miller, all of whom are subscribers to the foregoing instrument. They acknowledged to me that they executed the same as their free and voluntary act and deed.

Notary Public for the State of Montana  
Residing at Kalispell, Montana  
My commission expires 6/21/2000

CERTIFICATE OF SURVEYOR  
THOMAS E. SANDS )  
7975-S  
APPROVED: 7-17 19 96  
Examining Land Surveyor

STATE OF MONTANA )  
COUNTY OF LINCOLN )  
FILED FOR RECORD THIS 17 day of July, 1996 at 1:50 o'clock P.M.  
Lincoln County Clerk and Recorder  
By: Elaine Oliver  
Instrument Record No. 5708

SHEET 1 OF 1 SHEET

TOTAL AREA: 29.090 AC.  
LOTS (5) net 27.196 AC.  
ROADS 1.894 AC.

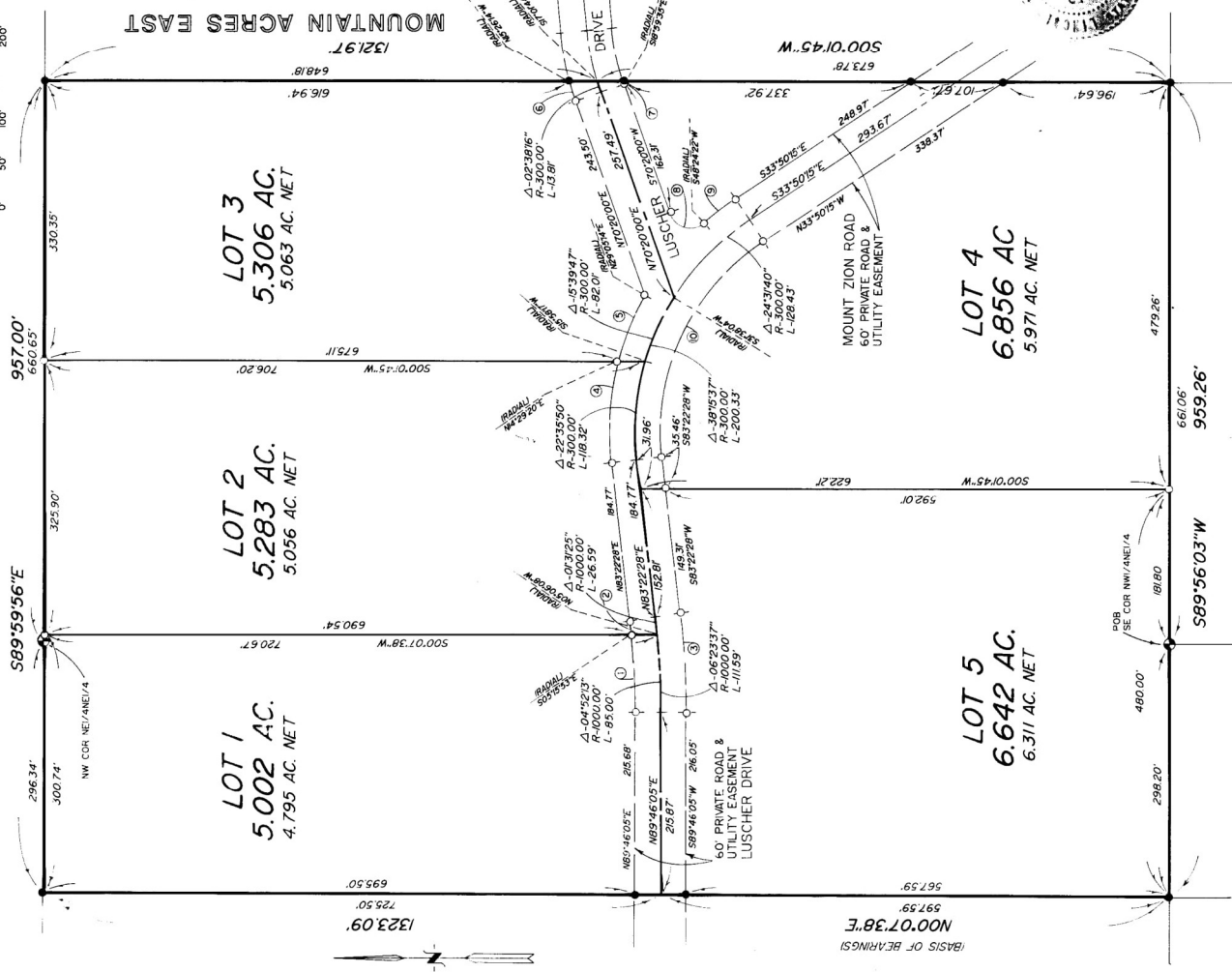
NO.	AREA	LENGTH
1	05 01'59"W	852.20'
2	04 21'49"W	976.00'
3	21 06'52"E	330.00'
4	04 13'48"W	330.00'
5	04 13'48"W	330.00'
6	04 13'48"W	330.00'
7	04 13'48"W	330.00'
8	04 13'48"W	330.00'
9	04 13'48"W	330.00'
10	04 13'48"W	330.00'

CERTIFICATE OF COUNTY COMMISSIONERS  
We, the undersigned, Chairman of the Board of County Commissioners of Lincoln County, Montana, and County Clerk of said County, do hereby certify that this subdivision, subdivision, Lincoln County, Montana, has been submitted to the County Commissioners of Lincoln County, Montana, for examination and approval by them at their regular meeting held on the 17th day of July, 1996.

CERTIFICATE OF COUNTY ATTORNEY  
This plat has been examined by the office of the county Attorney according to Section 7-3-412 (2) M.C.A., relying upon Title Report No. 1996-174, and approved based on information submitted by the developer and/or his agent.

date \_\_\_\_\_ by \_\_\_\_\_  
"I HEREBY CERTIFY THAT ALL REAL PROPERTY TAXES AND SPECIAL ASSESSMENTS ASSESSED AND LEVIED ON THE LAND TO BE DIVIDED HAVE BEEN PAID."  
dated this 17th day of July, 1996.  
Ora Miller, County Attorney  
Lincoln County, Montana

- LEGEND
- 1/16th CORNER - FND 5/8" REBAR BY 7975-S
  - FOUND 1/2" REBAR BY 7975-S
  - SET 1/2"x24" REBAR WITH 1/4" PLASTIC CAP. STAMPED: SANDS 7975-S



Surveyor Registration Number 7975-S