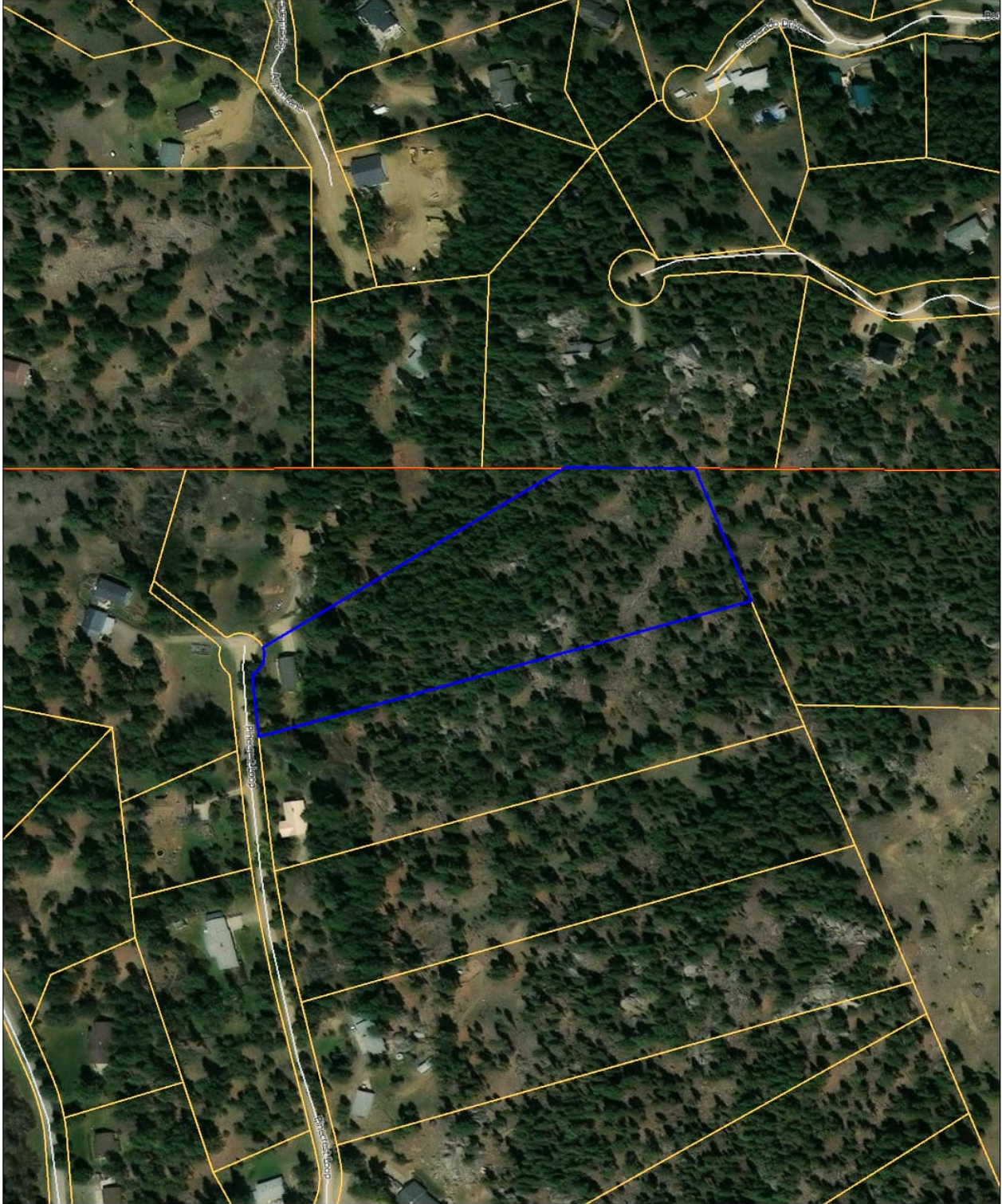


ArcGIS Web Map

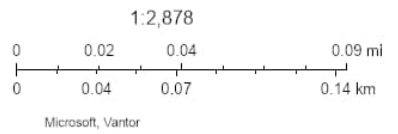


3/30/2026, 10:32:33 AM

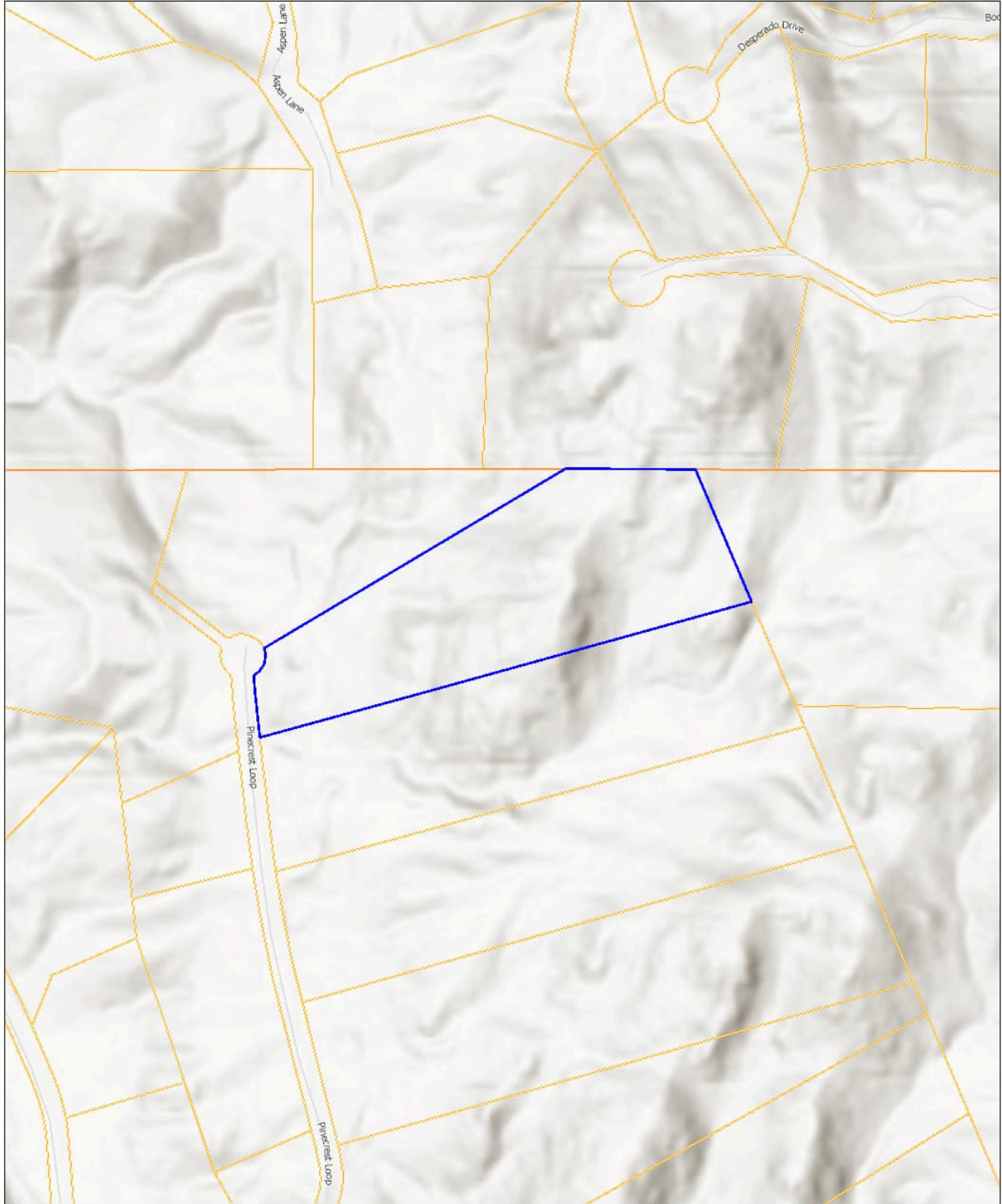


Note...

This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.



ArcGIS Web Map



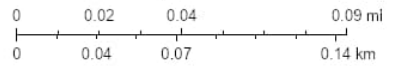
3/30/2026, 10:32:02 AM



Note...

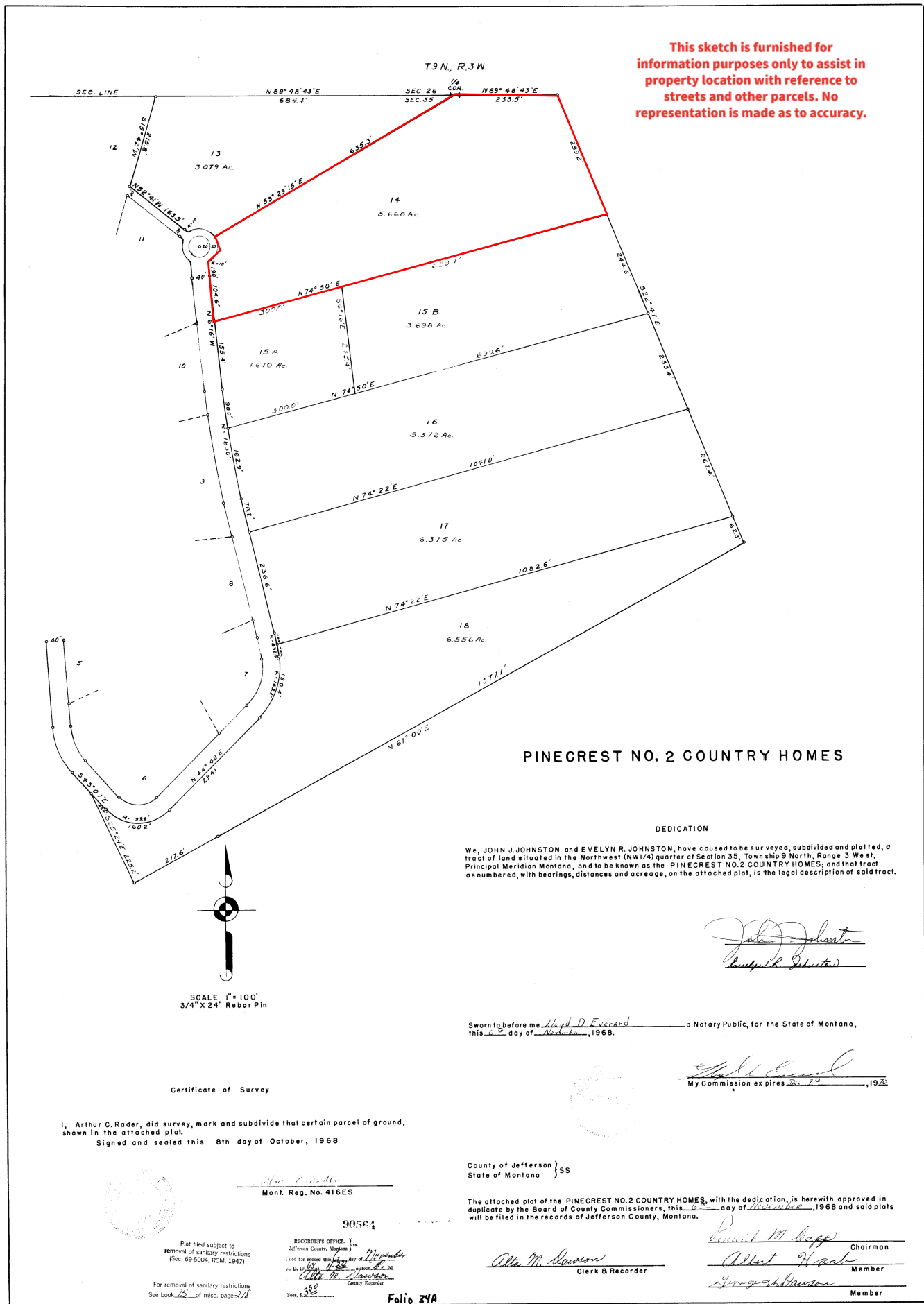
This map/plat is being furnished as an aid in locating the herein described land in relation to adjoining streets, natural boundaries and other land, and is not a survey of the land depicted. Except to the extent a policy of title insurance is expressly modified by endorsement, if any, the company does not insure dimensions, distances, location of easements, acreage or other matters shown thereon.

1:2,878



Sources: Esri, Vantor, Airbus DS, USGS, NGA, NASA, CGIAR, N Robinson, NCEAS, NLS, OS, NMA, Geodatasyrelsen, Rijkswaterstaat, GSA, Geoland, FEMA, Intermap, and the GIS user community

This sketch is furnished for information purposes only to assist in property location with reference to streets and other parcels. No representation is made as to accuracy.



PINECREST NO. 2 COUNTRY HOMES

DEDICATION

We, JOHN J. JOHNSTON and EVELYN R. JOHNSTON, have caused to be surveyed, subdivided and platted, a tract of land situated in the Northwest (NW 1/4) quarter of Section 35, Township 9 North, Range 3 West, Principal Meridian Montana, and to be known as the PINECREST NO. 2 COUNTRY HOMES; and that tract as numbered, with bearings, distances and acreage, on the attached plat, is the legal description of said tract.

John Johnston
Evelyn R. Johnston

Sworn to before me Lloyd D. Everett a Notary Public, for the State of Montana, this 6th day of November, 1968.

Lloyd D. Everett
My Commission expires Dec 7th, 1970, 1968

Certificate of Survey

I, Arthur C. Rader, did survey, mark and subdivide that certain parcel of ground, shown in the attached plat. Signed and sealed this 8th day of October, 1968



Arthur C. Rader
Mont. Reg. No. 416ES

County of Jefferson }
State of Montana } SS

The attached plat of the PINECREST NO. 2 COUNTRY HOMES, with the dedication, is herewith approved in duplicate by the Board of County Commissioners, this 6th day of November, 1968 and said plots will be filed in the records of Jefferson County, Montana.

Alta M. Dawson
Clerk & Recorder

Winnifred M. Slapp Chairman
Albert H. Sand Member
Lloyd D. Everett Member

Plat filed subject to removal of sanitary restrictions (Sec. 69-5004, RCMA 1967) on 11-19-68.
For removal of sanitary restrictions See book 22 of misc. page 211.
RECORDERS OFFICE, Jefferson County, Montana.
90564
Folio 37A